



The Role of Literacy activities through Book sharing community in improving Education, Health, and Economic conditions in Coastal communities Yogyakarta, Indonesia

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Abstract

Becoming a prosperous society is everyone's dream, where economic, educational, and health conditions can be said to be good and proper. This study aims to determine the role of literacy activists through the Sharing Book Community in improving the welfare of Yogyakarta coastal communities including; economy, education, and health. This study uses a qualitative descriptive method with a case study approach. Determination of informants using purposive sampling technique and data collected through observation, interviews, and documentation. After the data is collected then it is analyzed through data reduction, data presentation, and conclusion. The results showed that the condition of the Yogyakarta coastal area before the existence of the Sharing Book Community was a place for garbage disposal, the people's income was uncertain, and the behavior of children was impolite. Then there was the Sharing Book Community which carried out several innovative activities in the education sector, namely Sunday Sharing and Caring, in the economic field, namely making handmade and waste management, and in the health sector through hand washing education and public kitchens. With these various activities, it is possible to improve the educational, economic, and health conditions of the Yogyakarta coastal communities.

Keywords: Community welfare; Community; Coastal communities; Literacy activist



Background

A prosperous society is a condition desirable for everyone, So efforts must be made to realize this welfare. Welfare has several indicators including health, education, and the economy (Gunawan, 2021, p. 32). One of the factors for the realization of social welfare is the realization of the success of health development. Healthy community conditions are the basis for work productivity to carry out activities that have an impact on the economy. Education is an investment in human resources that is as important an investment in physical capital to achieve long-term economic goals for the future. Good and quality education obtained by the community can change the level of welfare for the better so that they can free themselves from ignorance, backwardness, poverty, and can participate in the political process to create a democratic society. The economy is in third place after getting quality and proper education, when the economic conditions are good, it will be able to guarantee their life.

The Special Province of Yogyakarta consists of five regencies or cities, namely Sleman, Bantul, Kulon Progo, Gunung Kidul, and Yogyakarta. Based on geographical location, Bantul Regency is one of the regencies that has a landscape of plains in the middle, hilly areas in the east, and coastal areas in the south. One of them is the Parangkusumo beach area in Bantul Regency. Communities who live in coastal areas are often referred to as coastal communities whose source of economic life usually depends on the utilization of marine resources and tourism. This wealth should be able to make coastal communities prosperous and prosperous areas. However, this condition has not been experienced by all communities in coastal areas. The condition of poverty that occurs in coastal areas is contrary to the expected conditions. This shows that there is a gap between conditions, reality, and expectations. This has also been conveyed by the 6th President of the Republic of Indonesia, Susilo Bambang Yudhoyono, who revealed that the level of welfare of coastal communities is still far from prosperous (Marwasta, 2017, p. 134).

In the Parangkusumo area, there is a community engaged in literacy, namely the Sharing Book Community. Based on the results of an interview with Arda Kesuma as the founder of the book sharing community, on December 21, 2021 at 18.00 WIB said that not all people who live in the coastal area of Parangkusumo are prosperous. The presence of the Sharing



Book Community is expected to play an important role in disseminating information to the surrounding community. Based on the results of an interview with Mr. Budiyanata, the founder of Garduaction on January 3 2022 at 15.00 WIB, he explained that the Parangkusumo area is quite known for its prostitution side, so friends from the book sharing Community are interested in thinking about the behavior of young children of the same age.

Based on the results of the interviews above, the researchers considered that the people in the Kali Mati area, Parangkusumo could be said to be not prosperous. In addition, the existence of the Sharing Book Community which has succeeded in carrying out various social activities is interesting to study. Therefore the researcher wanted to conduct research with the present title.

Literature Review

1. **Role** -The Role is an action in an event by following the duties and obligations carried out by individuals and groups who have a position in society. In addition, the role is an activity or task that must be carried out by everyone, whether individual, group, or organization. Someone who is carrying out or carrying out his obligations can be said to be carrying out his role.
2. **Community**- A Community is an association of several people to form an organization with the same goals that are territorial or functional. A community in general is a group of people who come together because they have the same vision and mission (Sany, 2016, p . 12). A community can be formed because its members have similarities such as similar aspirations, desires, needs, interests, activities, and goals (related to culture, interests, hobbies, and others). One of the communities, namely the literacy community, has a role in facilitating the public regarding education to create an intelligent and insightful society so that they are not left behind regarding information.
3. **Public welfare** - Welfare is a measuring point for a community that is already in a prosperous condition. Welfare is the goal of the whole family. In addition, welfare can be interpreted as the ability of a family to meet all needs to be able to live a decent, healthy, and productive life (Mulia, 2020 , p. 68). The welfare of the people in Indonesia is still uneven. Welfare indicators can be measured from the following health, economy, and education:



- a. **Health** - Health is the most important part of achieving social welfare because it will affect human resources. Someone who does not have good health will be a person who is less fortunate in achieving optimal education. So, education that is not optimal will affect the jobs he gets in the future (Vamos et al., 2020).
- b. **Education** -Education is the key for a person in improving their standard of living, wherewith education a person can carry out social mobility such as someone who comes from the lower class can move into the upper middle class because a good education has been obtained so that they can get a decent job (Aini et al. , 2018, p. 62). Everyone in Indonesia is required to get 12 years of education or up to the tertiary level. The level of education affects the level of poverty because low education is a major component of poverty.
- c. **Economy** - In the welfare of society, the economy is in third place after education, because with proper and quality education a person will get a good economy. According to (Roczniewska et al., 2021), welfare is assessed on the actual level of consumption of goods and services by society and the adequacy of socially recognized necessities of life. Thus, someone who can meet their needs with their income will have a good level of welfare. Welfare is not only measured by economic status but must have the knowledge and good health.
- d. **Community Reading Gardens** - A community Reading Center (TBM) is an institution or facility that serves the community's need for information about science in the form of reading materials and other library materials(Kalida, 2010, p. 1).A Community Reading Center is a forum or institution established and managed by the community that provides information materials such as books, magazines, tabloids, newspapers, comics, and other multimedia materials. The Community Reading Center can also be used as a place to increase public interest in reading, and foster community creativity, and education.
- e. **Coastal Society** - Society comes from the word *musyarak* (Arabic) which means together but turns into a community which means gathering together, living together, relating to and influencing each other, then getting an agreement in Indonesia to become a community. The characteristics and requirements of society are that society is not just a group of people who live for their interests,



but have the same interests and goals based on predetermined rules (Alaslan, 2017, p.5).

According to (Fama, 2016, p. 66), people who live in coastal areas are often referred to as coastal communities. Coastal communities are people who live and carry out socio-economic activities related to coastal and marine area resources. Coastal communities are people who are still underdeveloped, many lives are unknown to outsiders regarding the characteristics of coastal communities. The condition of a coastal community is a community group that is economically and socially (education and health) lagging compared to people who do not live on the coast.

Research Methods

This research is a type of qualitative descriptive research with a case study approach. According to (John W. Creswell, 2017 , p. 20), a case study is a researcher's strategy of carefully investigating a program, event, activity, process, or group of individuals. In this case study, the researcher collects data about the past, present, and surrounding environment. The sampling technique in this study was *purposive sampling*, with data collection techniques in the form of observation, interviews, and documentation.

This research was conducted at the Sharing Book Community which is located at Coastal Community in Parangkusumo, Parangtritis Village, Bantul Regency, Yogyakarta. The subjects in this study were people who had been involved in the Book Sharing Community activities for a long time and intensively. and people who are fully involved in the activities of the Sharing Book Community. While the object of this study is the welfare of the people in Parangkusumo, Yogyakarta. The instruments used were notebooks, pens, interview questionnaires, *cell phones*, and cameras through direct observation. There are two sources of data used, namely primary data and secondary data. The primary data sources in this study were the results of observations and interviews with the chairman of Garduaction, the founder of the Sharing Book Community, members of the Sharing Book Community, and the Parangkusumo Community. While the secondary data used is from the results of the documentation of the activities of the Sharing Book Community and references to other supporting data sources.

Data collection techniques used in this study are observation, interviews, and documentation. The observation used in this research is participatory observation with passive participation

methods, semi-structured interviews, and documentation. To get accurate results, researchers will test the validity of the data using extended observation and triangulation techniques. The final stage is data analysis. According to (Sugiyono, 2019, pp. 318-320), the data analysis techniques used in qualitative research are clear, where the data is directed to answer the problem formulation. Data analysis starts with reducing data, presenting data, and drawing conclusions.

Results and Discussion

This research was conducted at the Sharing Book Community located in Garduaction, Parangkusumo. The research time was from March to October 2022, with four informants consisting of the Garduaction chairperson, the head of the Sharing Book Community, the Parangkusumo community, and former students of the Sharing Book Community. After conducting interviews with informants, the answers were obtained by following the research.

1. Conditions of the people of Kali Mati, Parangkusumo before and after the existence of the Sharing Book Community

Conditions before the existence of the Sharing Book Community:

- a. Become a Garbage Disposal Site - The Kali Mati area is to the west of Parangkusumo. It used to be like a forest because there were lots of cypress trees, thorny pandanus, and other trees. This is according to an interview with the chairman of Garduaction:

"In the past, the place had lots of pine trees, but it still looked like a forest and was used as a garbage dump by the community.



The interview explained that the Kali Mati area used to be like a forest because it was overgrown with trees. There is no one to take care of the place so it is used by local people for garbage disposal. This is by following the results of an interview with Asnan:



“The scenery looks very shabby with piles of garbage. In addition, if left unchecked over time the place will become a hotbed of disease for residents of the neighborhood because the environment is polluted by garbage. The place is also famous for its nightlife.”

The slum and dirty environment that is left unchecked for a long time will be polluted starting from the condition of the water and air pollution of the people around the Kali Mati area. In addition, piles of garbage provide an unsightly sight for tourists passing through the area and become nests for insects such as flies which can cause various diseases in the community.

- b. Unstable public income - In the Kali Mati area, there are many immigrant communities from outside the Parangkusumo area, the majority of whom are migrants who do not have permanent jobs. The difficulty of getting a steady and decent job causes migrants to work as scavengers to get income. This is by following the results of an interview with the head of Garduaction:

"The work of migrant residents there is also uncertain, most of them work as scavengers so their income is also categorized as mediocre, it can only be used to meet their own needs, which alone is lacking."

In the majority of immigrant communities, to meet their needs many choose to become scavengers with uncertain daily results. The results of this mediocre income are only enough to meet their own needs. It is very difficult for them to work other than scavengers because of the limited skills and knowledge they have.

- c. Children often speak impolitely - Apart from being known for its beautiful beaches and the Cempuri culture, the Parangkusumo area is also known for its prostitution. This affects the behavior of children who follow the style of language and behavior of adults. Children often see the lives of adults affected by alcohol with uncontrolled behaviors such as dirty talk and short tempers. This is by following the results of an interview with the chairman of Garduaction:

"Before the existence of the Sharing Book Community, we did not manage children around Parangkusumo, who incidentally were marginalized children because they were close



to prostitution, karaoke, and an environment that was not conducive. Children's behavior is like adults, what they hear in their environment, such as saying harsh words, swearing, and so on. I often hear that the bully has become a daily thing, and his friends get emotional easily and play hard. ”

The behavior of the children in Kali Mati, Parangkusumo, who often speak dirty and get emotional easily, is also influenced by the lack of attention and supervision from their parents. Some of them still have full parents, but there are also *single parents*.

Conditions after the existence of the Sharing Book Community:

- a. There is a Waste Management program : Budiyanto, as the founder of Garduaction, together with local residents and youth organizations, then turned the garbage dump in the Kali Mati area, Parangkusumo into a tourism site. The place was cleared of mountains of garbage, the waste was then moved to a larger landfill. The place was built a building that was used as a scavenger live in. This is by following the results of an interview with the Head of Garduaction:

"I took the initiative with the residents and the surrounding youth organizations to turn the place into a tourist spot by processing trash bottles into interesting photo spots."

The Sharing Book Community provides education about sorting and processing waste. The community is also taught to be more creative by processing waste bottles into interesting crafts, such as cans being turned into pencil cases, and used tires being used as tables and chairs. The Kali Mati area has been turned into a tourist spot by utilizing waste that can still be processed, such as used bottles. The used bottles are processed into beautiful decorations and used as photo spots.

- b. There is an increase in scavenger income: Various activities carried out at Garduaction such as waste bank management have had a positive impact on the income of scavengers. Work programs carried out at waste banks such as classifying waste according to type can then be sold at a higher price. Residents who throw garbage in the area are also charged. This is by following the results of an interview with the head of garduaction:



" It's not our mission to provide economic support to the community for the Book Community Sharing in the waste bank does have an economic impact because you get profit from sorting, distributing and getting a salary, then we collect the scavengers from their scavengers and buy them so that we get the proceeds from *the Garduaction* . ”

The existence of a waste bank in the area can increase the income of the people who live in the Kali Mati area. Apart from sorting results, the community also gets results from processing waste such as crafts from plastic waste which they make into bags and sell in the Kali Mati area. The assistance that Garduaction did with the Sharing Book Community for one of the people was also successful. This is according to the interview with the head of the sharing community:

“There is one newcomer who can be said to be successful from the results of collecting the trash. He can share some of the results of the waste to make ends meet and some to be set aside for savings. Once collected, he used the money he saved to buy goats which gradually grew so that they increased in number. He uses the proceeds from raising goats to rent a house, but the house is rented again to someone else so that he can also benefit from the rent, mas.”

One of the immigrant communities that were taught about the key to success can be applied to him. He was taught to set aside a portion of his income for savings, even if only a little. From his perseverance by saving some of his money, he was able to buy goats to breed them. Currently, the proceeds from goat farming are used to rent houses whose houses are rented out again so that they can benefit.

- c. Attitudes and behavior of children are more controlled: Several educational and social programs that children can follow make their behavior much better. This is by following the results of an interview with the head of the youth organization as follows:



“ After Book Share Community children are quite controlled, then the mindset of the children has also changed from the words that were initially sloppy to now more controlled.”

After the existence of a book community, the behavior of children living in the Kali Mati area became more controlled and organized. The Sharing Book Community makes programs that are regularly held every Sunday. A program of routine activities and giving attention to children can change children's behavior for the better. The most visible change in the way they communicate and socialize.

2. Book Sharing Community Activities in Parangkusumo

The following are some of the activities or programs that have been carried out by the Sharing Book Community:

- a. *Sunday Sharing and Caring* : The *Sunday sharing and caring program* is held at Garduaction Parangkusumo. As the name suggests, *Sunday Sharing and Caring* activities are held every Sunday. *Sunday Sharing and Caring* is a program of the Sharing Book Community whose activities are attended by early childhood. The age range for participating in this activity is 5-12 years old or kindergarten-junior school age who are residents of the coast of Parangkusumo Beach. However, the target of the book sharing community is not only children but adults, especially parents or guardians. This is by following the results of an interview conducted by the chairman of the Sharing Book Community:

"if in garduaction Sunday sharing and caring is the mainstay of the book sharing program. Its activities involve reading gardens. The goal is to keep them alive, apart from accompanying their younger siblings, so they can get to know books better. For the Sunday sharing and caring activities, younger siblings come to read books, usually that afternoon they arrive at 12.00 and read the books until their older siblings arrive, so there is an interaction between friends or companions. Then later when you have finished reading the book slideto the school curriculum so they learn according to what they are learning if those who don't go to school, study on par with their class. After that we eat, because we have volunteers with capacity in the field of religion in this case the majority of us are Muslims carrying out worship together, younger siblings are also taught such as



sholawat, dhikr, asmaul husna , daily prayers, reading short letters and others that related to the Islamic religion. As for those with other religions, share with other siblings who share the same religion. After the prayer, they will carry out themed activities such as learning culture. ”



This activity begins with reading books first for about 20-30 minutes to increase interest in reading because it can increase children's knowledge. The books they read vary, there are story books and general knowledge according to the age of the children. After reading the book together, continue learning about lessons at school. After learning activities, they eat together, then continue with congregational prayers. There are additional activities including learning culture, making handicrafts, and playing games. This activity was carried out with the aim that young children would get to know more about diverse cultures and not forget Indonesian cultures. Another activity is making handicrafts such as pencil cases, key chains, cardboard figures, and others with the goal that young children have a high level of creativity and can use used materials to make something useful and useful.

b. *Public kitchen*: The background for the establishment of public kitchens was during the pandemic the majority of migrants did not work and only stayed at home so that they had difficulty meeting their needs, especially food. Therefore, seeing the condition of the people who experienced difficulties during the Covid-19 pandemic, the Sharing Book Community collaborated with Graduaction to set up a public kitchen. This is by following the results of an interview conducted by the chairman of Garduaction:

"During the pandemic book sharing was also active in the solidarity action booth, a public kitchen program to provide consumption to the surrounding community which had

an impact on the Covid-19 pandemic because most of them couldn't go to work as usual so we tried to provide food. As for the collaboration, it only runs during a pandemic, after things improve a bit, meaning the residents can work again, we stop, but now it is being continued by the community.”



After the community was allowed to do activities outside the home or work as usual, the collaboration of the book-sharing community with Garduaction for public kitchens was no longer carried out every day, but every Sunday. This is due to seeing the local situation, especially children who have bad habits. Many children skip a healthy breakfast, and the majority only buy snacks outside, some cannot have breakfast because they do not get money from their parents, and their parents are busy working so they do not have time to prepare breakfast. The result of skipping breakfast causes children to not focus while participating in activities, even to the point that some people want to faint. Several children are physically seen as stunted because seen from the growth delay of the child. From the Sharing Book Community, we strive to provide healthy food, especially for children, because at this age they are still in their infancy. The growth period needs nutritious food because it will determine its future, especially its health. The food menu provided by the Buku Sharing Community includes staple foods (rice), animal protein (eggs and meat), vegetable protein (tofu and tempeh), vegetables, fruits, and milk.

- c. *Wall Decoration*: The Wall Decoration activity was attended by the parents of the students who took part in the Sunday sharing and caring activities. Wall Decoration is a craft made from seashells and aromatherapy candles from used cooking oil. This is by following the results of interviews conducted by the head of the sharing book community:



“ Other activities are wool decoration from clam shells and aromatherapy candles from used cooking oil which are still in the process of being sold. In addition, they make plastic bags that are sold at Garduaction . This activity is carried out to help the economy of the Parangkusumo community.”

Wall Decoration is an activity that aims to help the community's economy, increase creativity, and teach people how to use used goods in a product that can generate money. However, there are obstacles faced in this activity, namely the lack of marketing in sales.

The tools and materials used in making the *wall decoration* are used tin lids, jute rope, paper tape, shells, and hot glue. The simple steps for making a *wall decoration* are using cans that have been cleaned and coated with paper tape first, then attaching burlap rope using hot glue on top of the can, making creations on the sides like braids or ropes like mackerel according to the taste of the maker, sticking the shells together the side that can be seen on the *wall decoration* and *wall decoration* is finished..

Apart from teaching the public about *wall decoration*, the Buku Sharing Community also teaches the public how to make aromatherapy candles from used cooking oil. The tools and materials used to make aromatherapy candles from used cooking oil are paraffin, essential oil or perfume, dyes, used cooking oil, wicks, and toothpicks. The way to make a simple aromatherapy candle is that first the paraffin is heated with used cooking oil, add a little coloring and essential oil, cook until it boils while stirring slowly paying attention to the color so it doesn't change, then print it into a glass, by inserting the wick using a toothpick so it doesn't sink. and wait for the wax to dry so it is ready to be distributed.

- d. *Health Education Activities*: Health Education Activities regarding sex education aim to introduce education about sex from an early age so that they can be protected from sexual harassment and not do forbidden things. This sex education teaches children that body parts cannot be touched by other people and can only be touched by themselves. This is by following the results of an interview conducted by the chairman of the Sharing Book Community:



"The purpose of having sex education activities for younger siblings is to introduce them from an early age so they don't do forbidden things and practice hand washing. You need to know that the environment here is known for its prostitution side, so our younger siblings teach them from an early age the importance of taking care of themselves."

From an early age, children should be explained the importance of taking care of themselves. Taking care of yourself is meant not only to avoid people who want to do bad things to younger siblings but to maintain a healthy body as well. The Sharing Book Community teaches younger siblings to wash their hands properly and correctly. Washing your hands is the basic step for maintaining your younger siblings' health because you will avoid germs that cause disease.



e. *Garbage Bank*: The waste bank is an activity of collecting, sorting, and selecting waste carried out by the garduaction team. The income from processing the waste bank is only enough for daily operational costs such as buying electricity tokens and daily consumption, this is due to the small selling value so that it cannot cover the costs of other activities. This is by following the results of an interview conducted by the chairman of the Sharing Book Community:

"As for the garbage bank, it's only enough for daily operations (buying credit, eating). We also conduct education about waste banks and there are 2 places, namely those of us who are invited out or those who come to garduaction. "

The waste bank activities carried out by the community are very helpful, because the results can be used for operational costs even though they cannot meet all existing needs.



3. The Role of the Sharing Book Community in Improving Community Welfare

Various programs that have been implemented by the Buku Sharing community can have a positive impact on health, education, and the economy.

a. Role in the Health Sector

Health is a state of physical, mental, and social well-being that enables everyone to live productively socially, and economically. The Parangkusumo area is known for its prostitution or nightlife, so from an early age, many children have to live side by side with these conditions. It is very unfortunate if children grow and develop in an area like that let alone lack assistance from their parents because they are busy with their work. Seeing these conditions, the presence of the Sharing Book Community in the Parangkusumo area wants to provide the best for the community, especially children who are still in the process of growing up. In this sex education, children are given an understanding of the parts of their body that must be taken care of properly and who may touch forbidden body parts.

Apart from the prostitution side, based on the results of the Buku Sharing Community, children who live in the Parangkusumo area are stunted, judging from their physical condition. The physical condition of these children looks pale, thin, and their growth and development are slow not according to their age. However, it is difficult for children who experience signs of stunting to be reported to the local health center because of constraints on their identity so they cannot get Supplementary Feeding (PMT). In addition, some children receive less attention from their parents because they are busy at work, such as not having time to prepare breakfast, so some do not have breakfast or are only given pocket money. As a result of this, children are disturbed to carry out their



activities because they feel weak and dizzy. Seeing this, the Sharing Book Community moved to continue the public kitchen that had previously collaborated with Garduaction. The purpose of the Sharing Book Community is to continue public kitchen activities, namely to improve the nutrition of children so that a superior generation is created and protected from dangerous diseases. Public kitchens provide basic foods, vegetables, side dishes, fruit, and milk which are usually eaten by the children together. The condition of children who used to look pale and had growth and development disorders is now able to keep up with the development of friends their age. So that the public kitchen held by the book-sharing community is very influential for children.

Maintaining health is not only from food but from a clean environment and the importance of washing hands before eating. Therefore, the basic step of the Sharing Book Community to maintain personal health is to teach children to wash their hands properly and correctly. Hand washing is not only done when you are going to eat, but before and after doing activities. Children are taught to wash their hands as recommended by using soap.

b. Role in the Field of Education

The condition of the people in Parangkusumo, based on the level of education, there are still some children who do not go to school. They should be able to get 12 years of compulsory education. This is influenced by different factors. In the Parangkusumo area, many children speak poorly or speak harshly because every day they see adults speaking harshly which children should not hear. Seeing this, the Sharing Book Community in Parangkusumo created a program, namely *Sunday Sharing and Caring* to shape children's character to be better so that they are not easily influenced by their environment. In the *Sunday Sharing and Caring activities*, children are taught various kinds, especially from education, before the activity starts they are required to read books first and continue with other activities. In these activities, children are taught to study according to the class they occupy, while those who are not in school are taught according to the class they should be in so they are not left behind in knowledge. *Sunday Sharing and Caring* does not only teach about school education, but children are taught knowledge about culture, religion, manners, and other activities. After participating in the *Sunday Sharing and Caring activities* the children experienced many changes from before. Now they have good



character traits such as not being easily influenced by their surroundings, having good manners, and increasing knowledge.

c. Role in the Economic Sector

The economic level in the Parangkusumo area is still low because some immigrant communities do not have jobs and steady incomes. Seeing these conditions, the book-sharing community held *wall decoration activities*, aromatherapy from used cooking oil, and making bags from plastic waste which was attended by mothers, while the waste bank was attended by the community to change the economy in Parangkusumo for the better. *Wall decoration* is an activity to make handicrafts from seashells. The activity aims to help provide for the economy of the people living in the area. However, *wool decoration* and aromatherapy are still in the sales process stage, while plastic bags are sold in the Garduaction area. Activities that have been able to produce are currently at the waste bank, but the results are only enough for operational costs such as paying for electricity tokens.

Based on research results obtained through observation and interviews, the Buku Sharing Community can improve the welfare of the Kali Mati Parangkusumo community through its role in various fields, namely education, health, and the economy. Although, the role in the economic field is still not optimal because programs from the Sharing Book Community such as *wall decorations* and aromatherapy candles from used cooking oil have not been able to generate income, while the waste bank is only enough to meet basic needs such as paying for electricity. This was proven based on the results of interviews with the head of Garduaction, the head of the Sharing Book Community, residents, and students from the Sharing Book Community.

Conclusion

The condition of the Kali Mati area, Parangkusumo before the existence of the Sharing Book Community was a place for waste disposal, immigrant communities did not have a steady income, and children had impolite behavior. However, after the existence of the Sharing Book Community, a place that used to be a garbage dump was turned into a tourist spot, holding various kinds of activities that affect people's income levels and children's behavior and behavior for the better, not easily influenced by the surrounding environment.



In improving the welfare of coastal communities in Parangkusumo, the Buku Sharing Community provides various roles in the fields of health, education, and the economy with the program targeting children to the elderly. In the health sector, various programs have been provided, such as sex education and teaching children about washing hands properly and correctly. Educational programs such as *Sunday sharing and caring* teach children various things, from religion, school, culture, and others. While economic programs such as the surrounding community are taught to make handicrafts from used materials such as plastic waste, bottles, and others that are no longer used but can make money. However, the economy has not been specifically seen because it is still in the sales stage.

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